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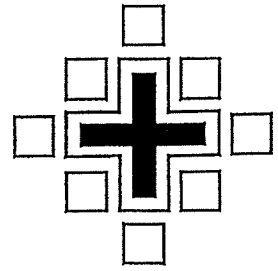
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# The Day of Pentecost

May 31, 2020



**INTROIT**      *Ps. 104:24, 27–28, 30; antiphon:  
Liturgical Text*

Come, Holy Spirit, fill the hearts of the | faithful,\*  
and kindle in them the fire of your love. Alle- | luia.  
O LORD, how manifold are your works! In wisdom have you | made them all;\*  
the earth is full of your | creatures.  
These all | look to you,\*  
to give them their food in due | season.  
When you give it to them, they gath- | er it up;\*  
when you open your hand, they are filled with | good things.  
When you send forth your Spirit, they are cre- | ated,\*  
and you renew the face | of the ground.  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
Come, Holy Spirit, fill the hearts of the | faithful,\*  
and kindle in them the fire of your love. Alle- | luia.

## COLLECT OF THE DAY

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**GRADUAL**      *Acts 2:17b; Rom. 10:10*

I will pour out my Spirit | on all flesh,\*  
and your sons and your daughters shall | prophesy.  
With the heart one believes and is | justified,\*  
and with the mouth one confesses | and is saved.

## DAILY READINGS

May 31: Num. 21:10–35; Luke 21:20–38; **June 1:** Eccl. 9:1–17; John 9:24–41; 2: Eccl. 10:1–20; John 10:1–21; 3: Eccl. 11:1–10; John 10:22–42; 4: Eccl. 12:1–14; John 11:1–16; 5: Prov. 1:8–33; John 11:17–37; 6: Prov. 3:5–24; John 11:38–57.

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## *The Day of Pentecost*

### **Old Testament Reading: Numbers 11:24–30**

<sup>24</sup>Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

<sup>26</sup>Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup>And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” <sup>29</sup>But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!” <sup>30</sup>And Moses and the elders of Israel returned to the camp.

### **Second Reading: Acts 2:1–21**

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and

Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” <sup>12</sup>And all were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others mocking said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

- <sup>17</sup> “‘And in the last days it shall be, God declares,  
that I will pour out my Spirit on all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams;  
<sup>18</sup> even on my male servants and female servants  
in those days I will pour out my Spirit,  
and they shall prophesy.  
<sup>19</sup> And I will show wonders in the heavens  
above  
and signs on the earth below,  
blood, and fire, and vapor of smoke;  
<sup>20</sup> the sun shall be turned to darkness  
and the moon to blood,  
before the day of the Lord comes, the  
great and magnificent day.  
<sup>21</sup> And it shall come to pass that everyone  
who calls upon the name of the  
Lord shall be saved.’”

### **Holy Gospel: John 7:37–39**

<sup>37</sup>On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. <sup>38</sup>Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” <sup>39</sup>Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.