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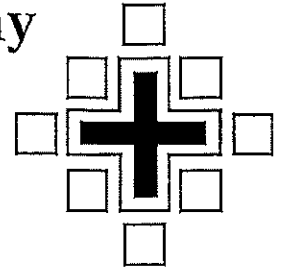
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# Second Sunday after the Epiphany

January 19, 2025



**INTROIT**      *Ps. 36:5–9; antiphon: Song 2:4*

[The Lord] brought me to the ban- | queting house,\*  
and his banner over | me was love.

Your steadfast love, O LORD, extends to the | heavens,\*  
your faithfulness | to the clouds.

Your righteousness is like the moun- | tains of God;\*

your judgments are like the great deep; man and beast you save, | O LORD.

How precious is your steadfast love, | O God!\*

The children of mankind take refuge in the shadow | of your wings.

They feast on the abundance | of your house,\*

and you give them drink from the river of | your delights.

For with you is the foun- | tain of life;\*

in your light do | we see light.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

[The Lord] brought me to the ban- | queting house,\*

and his banner over | me was love.

## COLLECT OF THE DAY

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**GRADUAL**      *Ps. 117:1–2a; 96:8*

Praise the LORD, all | nations!\*

Extol him, all | peoples!

For great is his steadfast | love toward us,\*

and the faithfulness of the LORD endures for- | ever.

Ascribe to the LORD the glory | due his name;\*

bring an offering, and come in- | to his courts!

## DAILY READINGS

January 19: Ezek. 44:1–16, 23–29; Rom. 9:1–18; 20: Ezek. 47:1–14, 21–23; Rom. 9:19–33; 21: Joel 1:1–20; Rom. 10:1–21; 22: Joel 2:1–17; Rom. 11:1–24; 23: Joel 2:18–32; Rom. 11:25–12:13; 24: Joel 3:1–21; Rom. 12:14–13:14; 25: Zech. 1:1–21; Rom. 14:1–23.

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**Old Testament Reading:**  
**Isaiah 62:1-5**

- <sup>1</sup> For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not  
be quiet,  
until her righteousness goes forth as  
brightness,  
and her salvation as a burning torch.
- <sup>2</sup> The nations shall see your righteousness,  
and all the kings your glory,  
and you shall be called by a new name  
that the mouth of the LORD will give.
- <sup>3</sup> You shall be a crown of beauty in the  
hand of the LORD,  
and a royal diadem in the hand of  
your God.
- <sup>4</sup> You shall no more be termed Forsaken,  
and your land shall no more be  
termed Desolate,  
but you shall be called My Delight Is  
in Her,  
and your land Married;  
for the LORD delights in you,  
and your land shall be married.
- <sup>5</sup> For as a young man marries a young  
woman,  
so shall your sons marry you,  
and as the bridegroom rejoices over  
the bride,  
so shall your God rejoice over you.

**Epistle: 1 Corinthians 12:1-11**

<sup>1</sup>Now concerning spiritual gifts, brothers,  
I do not want you to be uninformed.  
<sup>2</sup>You know that when you were pagans  
you were led astray to mute idols, how-  
ever you were led. <sup>3</sup>Therefore I want you  
to understand that no one speaking in  
the Spirit of God ever says "Jesus is ac-  
cursed!" and no one can say "Jesus is  
Lord" except in the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but  
the same Spirit; <sup>5</sup>and there are varieties of  
service, but the same Lord; <sup>6</sup>and there are  
varieties of activities, but it is the same  
God who empowers them all in everyone.

<sup>7</sup>To each is given the manifestation of the  
Spirit for the common good. <sup>8</sup>To one is  
given through the Spirit the utterance of  
wisdom, and to another the utterance of  
knowledge according to the same Spirit,  
<sup>9</sup>to another faith by the same Spirit, to  
another gifts of healing by the one Spirit,  
<sup>10</sup>to another the working of miracles, to  
another prophecy, to another the ability  
to distinguish between spirits, to another  
various kinds of tongues, to another the  
interpretation of tongues. <sup>11</sup>All these are  
empowered by one and the same Spirit,  
who apportions to each one individually  
as he wills.

**Holy Gospel: John 2:1-11**

<sup>1</sup>On the third day there was a wedding  
at Cana in Galilee, and the mother of  
Jesus was there. <sup>2</sup>Jesus also was invited  
to the wedding with his disciples. <sup>3</sup>When  
the wine ran out, the mother of Jesus  
said to him, "They have no wine." <sup>4</sup>And  
Jesus said to her, "Woman, what does this  
have to do with me? My hour has not yet  
come." <sup>5</sup>His mother said to the servants,  
"Do whatever he tells you."

<sup>6</sup>Now there were six stone water jars  
there for the Jewish rites of purification,  
each holding twenty or thirty gallons.  
<sup>7</sup>Jesus said to the servants, "Fill the jars  
with water." And they filled them up to  
the brim. <sup>8</sup>And he said to them, "Now  
draw some out and take it to the master  
of the feast." So they took it. <sup>9</sup>When the  
master of the feast tasted the water now  
become wine, and did not know where it  
came from (though the servants who had  
drawn the water knew), the master of the  
feast called the bridegroom <sup>10</sup>and said  
to him, "Everyone serves the good wine  
first, and when people have drunk freely,  
then the poor wine. But you have kept the  
good wine until now." <sup>11</sup>This, the first of  
his signs, Jesus did at Cana in Galilee, and  
manifested his glory. And his disciples  
believed in him.