

✠ ORDER OF SERVICE ✠

CONFESSION & ABSOLUTION

Hymn.....	590
Rite of Holy Baptism	268

SERVICE OF THE WORD

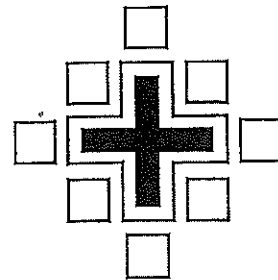
Introit.....(See Insert)	
Kyrie.....	204
Gloria in Excelsis	204
Salutation and Collect	205
Old Testament ...	205
Gradual ..(See Insert)	
Epistle.....	205
Alleluia & Verse	205
Holy Gospel.....	206
Nicene Creed	206
Hymn of the Day	787
Sermon	
Prayer of the Church	207
Offering	

SERVICE OF THE SACRAMENT

Holy Communion Liturgy	208
Distribution	907, 642, 821
Nunc Dimittis	211
Post-Communion Collect	212
Benedicamus & Benediction	212
Hymn	703

Twenty-fifth Sunday after Pentecost

November 10, 2024



INTROIT *Ps. 107:1–2, 41–42; antiphon: Ps. 107:8*

Let them thank the LORD for his | steadfast love,*
for his wondrous works to the chil- | dren of men!
Oh give thanks to the LORD, for | he is good,*
for his steadfast love endures for- | ever!
Let the redeemed of the LORD | say so,*
whom he has redeemed from | trouble.
He raises up the needy out of af- | fliction*
and makes their families | like flocks.
The upright see it | and are glad,*
and all wickedness | shuts its mouth.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Let them thank the LORD for his | steadfast love,*
for his wondrous works to the chil- | dren of men!

COLLECT OF THE DAY

Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Grant us so firmly to believe in Your Son Jesus that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

GRADUAL *Rev. 7:14b; Ps. 84:5*

These are the ones coming out of the great tribu- | lation.*
They have washed their robes and made them white in the blood | of the Lamb.
Blessèd are those whose strength is | in you,*
in whose heart are the highways to | Zion.

DAILY READINGS

November 10: Jer. 23:1–20; Matt. 25:14–30; 11: Jer. 23:21–40; Matt. 25:31–46; 12: Jer. 25:1–18; Matt. 26:1–19; 13: Jer. 26:1–19; Matt. 26:20–35; 14: Jer. 29:1–19; Matt. 26:36–56; 15: Jer. 30:1–24; Matt. 26:57–75; 16: Jer. 31:1–17, 23–34; Matt. 27:1–10.

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Old Testament Reading: 1 Kings 17:8-16

⁸Then the word of the LORD came to [Elijah], ⁹“Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you.” ¹⁰So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, “Bring me a little water in a vessel, that I may drink.” ¹¹And as she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” ¹²And she said, “As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die.” ¹³And Elijah said to her, “Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. ¹⁴For thus says the LORD, the God of Israel, “The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth.”” ¹⁵And she went and did as Elijah said. And she and he and her household ate for many days. ¹⁶The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.

Epistle: Hebrews 9:24-28

²⁴For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the

presence of God on our behalf. ²⁵Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, ²⁶for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. ²⁷And just as it is appointed for man to die once, and after that comes judgment, ²⁸so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

Holy Gospel: Mark 12:38-44

³⁸In his teaching [Jesus] said, “Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces ³⁹and have the best seats in the synagogues and the places of honor at feasts, ⁴⁰who devour widows’ houses and for a pretense make long prayers. They will receive the greater condemnation.”

⁴¹And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. ⁴²And a poor widow came and put in two small copper coins, which make a penny. ⁴³And he called his disciples to him and said to them, “Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. ⁴⁴For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on.”