

## **✠ ORDER OF SERVICE ✠**

### CONFESSION & ABSOLUTION

Hymn .....	334
Invocation .....	203
Confession & Absolution	203

### SERVICE OF THE WORD

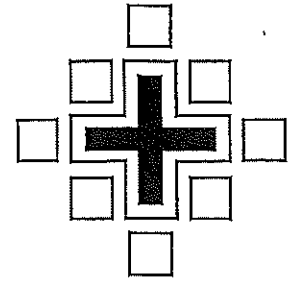
Introit .....	(See Insert)
Kyrie .....	204
Salutation and Collect	205
Old Testament Reading	205
Gradual .....	(See Insert)
Epistle .....	205
Alleluia and Verse.	205
Holy Gospel.....	206
Nicene Creed .....	206
Hymn of the Day ...	<b>332</b>
<i>Women: 3 &amp; 6</i>	
<i>Men: 4 &amp; 5</i>	
Sermon	
Prayer of the Church	207
Offering	

### SERVICE OF THE SACRAMENT

Holy Communion Liturgy	208
Distribution	<b>350, 618, 333</b>
Nunc Dimittis .....	211
Post-Communion Collect	212
Benedicamus/Benediction	212
Hymn	<b>355</b>

# First Sunday in Advent

December 3, 2023



**INTROIT**      *Ps. 25:1–3; antiphon: Zech. 9:9b, alt.*

Behold, your king is com- | ing to you; \*  
righteous and having sal- | vation.

To you, | O LORD, \*

I lift | up my soul.

O my God, in you I trust; let me not be | put to shame; \*  
let not my enemies exult | over me.

Indeed, none who wait for you shall be | put to shame; \*  
they shall be ashamed who are wantonly | treacherous.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;**

as it was in the be- | ginning, \*

is now, and will be forever. | Amen.

Behold, your king is com- | ing to you; \*  
righteous and having sal- | vation.

## COLLECT OF THE DAY

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**GRADUAL**      *Zech. 9:9; Ps. 118:26, alt.*

Rejoice greatly, O daughter of | Zion. \*

Shout aloud, O daughter of Je- | rusalem.

Behold, your king is com- | ing to you; \*  
righteous and having sal- | vation.

Blessèd is he who comes in the name | of the Lord. \*

From the house of the Lord we | bless you.

## DAILY READINGS

December 3: Is. 9:8–10:11; 1 Peter 5:1–14; 4: Is. 10:12–27a, 33–34; 2 Peter 1:1–21; 5: Is. 11:1–12:6; 2 Peter 2:1–22; 6: Is. 14:1–23; 2 Peter 3:1–18; 7: Is. 24:1–13; 1 John 1:1–2:14; 8: Is. 24:14–25:12; 1 John 2:15–29; 9: Is. 26:1–19; 1 John 3:1–24.

The Introit, Collect, and Gradual are from *Lutheran Service Book: Altar Book*, © 2006 CPH. All Scripture quotations, including those from *Lutheran Service Book*, are from the BSV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

© Concordia Publishing House. Reproduced with permission. • Your church's publisher • Visit us at [CPH.org](http://CPH.org) 23121

**Old Testament Reading:**  
**Isaiah 64:1-9**

- <sup>1</sup> Oh that you would rend the heavens  
and come down,  
that the mountains might quake at  
your presence—
- <sup>2</sup> as when fire kindles brushwood  
and the fire causes water to boil—  
to make your name known to your  
adversaries,  
and that the nations might tremble at  
your presence!
- <sup>3</sup> When you did awesome things that we  
did not look for,  
you came down, the mountains  
quaked at your presence.
- <sup>4</sup> From of old no one has heard  
or perceived by the ear,  
no eye has seen a God besides you,  
who acts for those who wait for him.
- <sup>5</sup> You meet him who joyfully works  
righteousness,  
those who remember you in your  
ways.  
Behold, you were angry, and we  
sinned;  
in our sins we have been a long time,  
and shall we be saved?
- <sup>6</sup> We have all become like one who is  
unclean,  
and all our righteous deeds are like a  
polluted garment.  
We all fade like a leaf,  
and our iniquities, like the wind,  
take us away.
- <sup>7</sup> There is no one who calls upon your  
name,  
who rouses himself to take hold of  
you;  
for you have hidden your face from us,  
and have made us melt in the hand  
of our iniquities.
- <sup>8</sup> But now, O LORD, you are our Father;  
we are the clay, and you are our  
potter;  
we are all the work of your hand.
- <sup>9</sup> Be not so terribly angry, O LORD,  
and remember not iniquity forever.

Behold, please look, we are all your  
people.

**Epistle: 1 Corinthians 1:3-9**

<sup>3</sup>Grace to you and peace from God our  
Father and the Lord Jesus Christ.

<sup>4</sup>I give thanks to my God always for you  
because of the grace of God that was given  
you in Christ Jesus, <sup>5</sup>that in every way you  
were enriched in him in all speech and all  
knowledge—<sup>6</sup>even as the testimony about  
Christ was confirmed among you—<sup>7</sup>so  
that you are not lacking in any spiritual  
gift, as you wait for the revealing of our  
Lord Jesus Christ, <sup>8</sup>who will sustain you  
to the end, guiltless in the day of our Lord  
Jesus Christ. <sup>9</sup>God is faithful, by whom  
you were called into the fellowship of his  
Son, Jesus Christ our Lord.

**Holy Gospel: Mark 11:1-10**

<sup>1</sup>When they drew near to Jerusalem,  
to Bethphage and Bethany, at the Mount  
of Olives, Jesus sent two of his disciples  
<sup>2</sup>and said to them, "Go into the village in  
front of you, and immediately as you enter  
it you will find a colt tied, on which no  
one has ever sat. Untie it and bring it. <sup>3</sup>If  
anyone says to you, 'Why are you doing  
this?' say, 'The Lord has need of it and  
will send it back here immediately.'" <sup>4</sup>And  
they went away and found a colt tied at a  
door outside in the street, and they untied  
it. <sup>5</sup>And some of those standing there said  
to them, "What are you doing, untying  
the colt?" <sup>6</sup>And they told them what Jesus  
had said, and they let them go. <sup>7</sup>And  
they brought the colt to Jesus and threw  
their cloaks on it, and he sat on it. <sup>8</sup>And  
many spread their cloaks on the road, and  
others spread leafy branches that they  
had cut from the fields. <sup>9</sup>And those who  
went before and those who followed were  
shouting, "Hosanna! Blessed is he who  
comes in the name of the Lord! <sup>10</sup>Blessed  
is the coming kingdom of our father  
David! Hosanna in the highest!"