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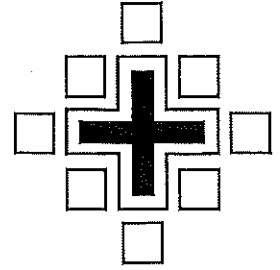
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# Second Sunday after Pentecost

June 11, 2023



**INTROIT** *Ps. 50:7–10; antiphon: Ps. 50:1*

The Mighty One, God the LORD, speaks and summons the earth\*

from the rising of the sun to its setting.

Hear, O my people, and I will speak; O Israel, I will testify against you.\*

I am God, your God.

Not for your sacrifices do I rebuke you;\*

your burnt offerings are continually before me.

I will not accept a bull from your house\*

or goats from your folds.

For every beast of the forest is mine,\*

the cattle on a thousand hills.

**Glory be to the Father and to the Son\***

**and to the Holy Spirit;**

**as it was in the beginning,\***

**is now, and will be forever. Amen.**

The Mighty One, God the LORD, speaks and summons the earth\*

from the rising of the sun to its setting.

## COLLECT OF THE DAY

Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**GRADUAL** *Ps. 145:3, 5b, 6b*

Great is the LORD, and greatly to be praised,\*

and his greatness is unsearchable.

On your wondrous works, I will meditate,\*

and I will declare your greatness.

## DAILY READINGS

June 11: Prov. 9:1–18; John 13:21–38; 12: Prov. 10:1–23; John 14:1–17; 13: Prov. 13:1–25; John 14:18–31; 14: Prov. 14:1–27; John 15:1–11; 15: Prov. 15:1–29; John 15:12–27; 16: Prov. 16:1–24; John 16:1–16; 17: Prov. 17:1–28; John 16:17–33.

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**Old Testament Reading:**  
**Hosea 5:15–6:6**

- <sup>15</sup> I will return again to my place,  
until they acknowledge their guilt and  
seek my face,  
and in their distress earnestly seek me.  
<sup>6:1</sup> “Come, let us return to the Lord;  
for he has torn us, that he may heal us;  
he has struck us down, and he will  
bind us up.  
<sup>2</sup> After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.  
<sup>3</sup> Let us know; let us press on to know  
the LORD;  
his going out is sure as the dawn;  
he will come to us as the showers,  
as the spring rains that water the earth.”  
<sup>4</sup> What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes early away.  
<sup>5</sup> Therefore I have hewn them by the  
prophets;  
I have slain them by the words of my  
mouth,  
and my judgment goes forth as the  
light.  
<sup>6</sup> For I desire steadfast love and not  
sacrifice,  
the knowledge of God rather than burnt  
offerings.

**Epistle: Romans 4:13–25**

<sup>13</sup> For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. <sup>14</sup> For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath, but where there is no law there is no transgression.

<sup>16</sup> That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, <sup>17</sup> as

it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” <sup>19</sup> He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. <sup>20</sup> No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup> fully convinced that God was able to do what he had promised. <sup>22</sup> That is why his faith was “counted to him as righteousness.” <sup>23</sup> But the words “it was counted to him” were not written for his sake alone, <sup>24</sup> but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, <sup>25</sup> who was delivered up for our trespasses and raised for our justification.

**Holy Gospel: Matthew 9:9–13**

<sup>9</sup> As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.

<sup>10</sup> And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. <sup>11</sup> And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” <sup>12</sup> But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”