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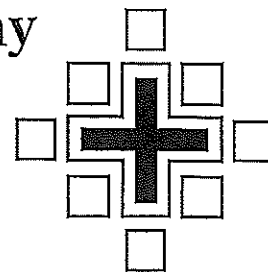
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# Second Sunday after the Epiphany

January 15, 2023



**INTROIT**      *Ps. 19:1–4a, b; antiphon: Ps. 19:14*

Let the words of my mouth and the meditation of my heart  
be acceptable | in your sight,\*

O LORD, my rock and my re- | deemer.

The heavens declare the glo- | ry of God,\*

and the sky above proclaims his | handiwork.

Day to day | pours out speech,\*

and night to night reveals | knowledge.

There is no speech, nor | are there words,\*

whose voice | is not heard.

Their measuring line goes out through all the earth, and their words  
to the end | of the world.\*

In them he has set a tent | for the sun.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Let the words of my mouth and the meditation of my heart  
be acceptable | in your sight,\*

O LORD, my rock and my re- | deemer.

## COLLECT OF THE DAY

Almighty and everlasting God, who governs all things in heaven and on earth,  
mercifully hear the prayers of Your people and grant us Your peace through all our  
days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and  
the Holy Spirit, one God, now and forever.

**GRADUAL**      *Ps. 117:1–2a; 96:8*

Praise the LORD, all | nations!\*

Extol him, all | peoples!

For great is his steadfast | love toward us,\*

and the faithfulness of the LORD endures for- | ever.

Ascribe to the LORD the glory | due his name;\*

bring an offering, and come in- | to his courts!

## DAILY READINGS

**January 15:** Ezek. 37:15–28; Rom. 6:1–23; **16:** Ezek. 38:1–23; Rom. 7:1–20; **17:** Ezek. 39:1–10, 17–29;  
Rom. 7:21–8:17; **18:** Ezek. 40:1–4; 43:1–12; Rom. 8:18–39; **19:** Ezek. 44:1–16, 23–29; Rom. 9:1–18;  
**20:** Ezek. 47:1–14, 21–23; Rom. 9:19–33; **21:** Joel 1:1–20; Rom. 10:1–21.

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## Old Testament Reading:

### Isaiah 49:1-7

- <sup>1</sup> Listen to me, O coastlands,  
and give attention, you peoples from afar.  
The LORD called me from the womb,  
from the body of my mother he named  
my name.
- <sup>2</sup> He made my mouth like a sharp sword;  
in the shadow of his hand he hid me;  
he made me a polished arrow;  
in his quiver he hid me away.
- <sup>3</sup> And he said to me, "You are my servant,  
Israel, in whom I will be glorified."
- <sup>4</sup> But I said, "I have labored in vain;  
I have spent my strength for nothing and  
vanity;  
yet surely my right is with the LORD,  
and my recompense with my God."
- <sup>5</sup> And now the LORD says,  
he who formed me from the womb to be  
his servant,  
to bring Jacob back to him;  
and that Israel might be gathered to  
him—  
for I am honored in the eyes of the LORD,  
and my God has become my strength—
- <sup>6</sup> he says:  
"It is too light a thing that you should be  
my servant  
to raise up the tribes of Jacob  
and to bring back the preserved of Israel;  
I will make you as a light for the nations,  
that my salvation may reach to the end  
of the earth."
- <sup>7</sup> Thus says the LORD,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the  
nation,  
the servant of rulers:  
"Kings shall see and arise;  
princes, and they shall prostrate  
themselves;  
because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen  
you."

### Epistle: 1 Corinthians 1:1-9

<sup>1</sup>Paul, called by the will of God to be  
an apostle of Christ Jesus, and our brother  
Sosthenes,

<sup>2</sup>To the church of God that is in Corinth,  
to those sanctified in Christ Jesus, called to

be saints together with all those who in every  
place call upon the name of our Lord Jesus  
Christ, both their Lord and ours:

<sup>3</sup>Grace to you and peace from God our  
Father and the Lord Jesus Christ.

<sup>4</sup>I give thanks to my God always for you  
because of the grace of God that was given  
you in Christ Jesus, <sup>5</sup>that in every way you  
were enriched in him in all speech and all  
knowledge—<sup>6</sup>even as the testimony about  
Christ was confirmed among you—<sup>7</sup>so that  
you are not lacking in any spiritual gift, as  
you wait for the revealing of our Lord Jesus  
Christ, <sup>8</sup>who will sustain you to the end, guilt-  
less in the day of our Lord Jesus Christ. <sup>9</sup>God  
is faithful, by whom you were called into the  
fellowship of his Son, Jesus Christ our Lord.

### Holy Gospel: John 1:29-42a

<sup>29</sup>The next day [John] saw Jesus coming  
toward him, and said, "Behold, the Lamb of  
God, who takes away the sin of the world!  
<sup>30</sup>This is he of whom I said, 'After me comes  
a man who ranks before me, because he was  
before me.' <sup>31</sup>I myself did not know him, but  
for this purpose I came baptizing with water,  
that he might be revealed to Israel." <sup>32</sup>And  
John bore witness: "I saw the Spirit descend  
from heaven like a dove, and it remained on  
him. <sup>33</sup>I myself did not know him, but he who  
sent me to baptize with water said to me,  
'He on whom you see the Spirit descend and  
remain, this is he who baptizes with the Holy  
Spirit.' <sup>34</sup>And I have seen and have borne wit-  
ness that this is the Son of God."

<sup>35</sup>The next day again John was standing  
with two of his disciples, <sup>36</sup>and he looked at  
Jesus as he walked by and said, "Behold, the  
Lamb of God!" <sup>37</sup>The two disciples heard  
him say this, and they followed Jesus. <sup>38</sup>Jesus  
turned and saw them following and said to  
them, "What are you seeking?" And they  
said to him, "Rabbi" (which means Teacher),  
"where are you staying?" <sup>39</sup>He said to them,  
"Come and you will see." So they came and  
saw where he was staying, and they stayed  
with him that day, for it was about the tenth  
hour. <sup>40</sup>One of the two who heard John speak  
and followed Jesus was Andrew, Simon  
Peter's brother. <sup>41</sup>He first found his own  
brother Simon and said to him, "We have  
found the Messiah" (which means Christ).  
<sup>42</sup>He brought him to Jesus.