

✠ ORDER OF SERVICE ✠

CONFESSION & ABSOLUTION

Hymn	756
Invocation.....	151
Confession & Absolution	151

SERVICE OF THE WORD

Introit	(See Insert)
Kyrie	152
Gloria in Excelsis ..	154
Salutation and Collect	156
Old Testament	156
Gradual	(See Insert)
Epistle	156
Alleluia	156
Holy Gospel.....	157
Hymn of the Day ...	534

Sermon

Nicene Creed	158
Prayer of the Church	159

Offering

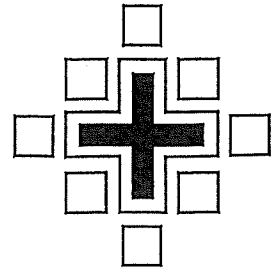
Offertory	159
-----------------	-----

SERVICE OF THE SACRAMENT

Holy Communion Liturgy	160
Distribution	610, 621, 561
Nunc Dimittis	165
Post-Communion Collect	166
Benediction.....	166
Hymn	454

Last Sunday of the Church Year

November 20, 2022



INTROIT *Ps. 134; antiphon: Ps. 33:8*

Let all the earth | fear the LORD;*

let all the inhabitants of the world stand in | awe of him!

Come, bless the LORD, all you servants | of the LORD,*

who stand by night in the house | of the LORD!

Lift up your hands to the | holy place*

and | bless the LORD!

May the LORD bless you from | Zion,*

he who made | heaven and earth!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Let all the earth | fear the LORD;*

let all the inhabitants of the world stand in | awe of him!

COLLECT OF THE DAY

Lord Jesus Christ, You reign among us by the preaching of Your cross. Forgive Your people their offenses that we, being governed by Your bountiful goodness, may enter at last into Your eternal paradise; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

GRADUAL *Rev. 7:14b; Ps. 84:5*

These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood | of the Lamb.

Blessèd are those whose strength is | in you,*

in whose heart are the highways to | Zion.

DAILY READINGS

November 20: Dan. 1:1–21; Matt. 28:1–20; 21: Dan. 2:1–23; Rev. 18:1–24; 22: Dan. 2:24–49; Rev. 19:1–21; 23: Dan. 3:1–30; Rev. 20:1–15; 24: Dan. 4:1–37; Rev. 21:1–8; 25: Dan. 5:1–30; Rev. 21:9–27; 26: Dan. 6:1–28; Rev. 22:1–21.

The Introit, Collect, and Gradual are from *Lutheran Service Book: Altar Book*, copyright © 2006 CPH. All Scripture quotations, including those from *Lutheran Service Book*, are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

© Concordia Publishing House. Reproduced with permission. • Your church's publisher • Visit us at CPH.org 22113

**Old Testament Reading:
Malachi 3:13–18**

¹³“Your words have been hard against me, says the LORD. But you say, ‘How have we spoken against you?’ ¹⁴You have said, ‘It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the LORD of hosts? ¹⁵And now we call the arrogant blessed. Evildoers not only prosper but they put God to the test and they escape.’”

¹⁶Then those who feared the LORD spoke with one another. The LORD paid attention and heard them, and a book of remembrance was written before him of those who feared the LORD and esteemed his name. ¹⁷“They shall be mine, says the LORD of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him. ¹⁸Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him.”

Epistle: Colossians 1:13–20

¹³He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

¹⁵He is the image of the invisible God, the firstborn of all creation. ¹⁶For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. ¹⁷And he is before all things, and in him all things hold together. ¹⁸And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be pre-eminent. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Holy Gospel: Luke 23:27–43

²⁷There followed [Jesus] a great multitude of the people and of women who were mourning and lamenting for him. ²⁸But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ ³⁰Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ ³¹For if they do these things when the wood is green, what will happen when it is dry?”

³²Two others, who were criminals, were led away to be put to death with him. ³³And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. ³⁴And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments. ³⁵And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” ³⁶The soldiers also mocked him, coming up and offering him sour wine ³⁷and saying, “If you are the King of the Jews, save yourself!” ³⁸There was also an inscription over him, “This is the King of the Jews.”

³⁹One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” ⁴²And he said, “Jesus, remember me when you come into your kingdom.” ⁴³And he said to him, “Truly, I say to you, today you will be with me in Paradise.”