

## **✠ ORDER OF SERVICE ✠**

### **CONFESSION & ABSOLUTION**

|                         |            |
|-------------------------|------------|
| Hymn .....              | <b>419</b> |
| Invocation.....         | 151        |
| Confession & Absolution | 151        |

### **SERVICE OF THE WORD**

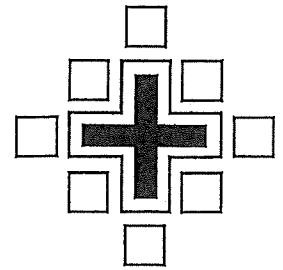
|                        |              |
|------------------------|--------------|
| Introit .....          | (See Insert) |
| Kyrie .....            | 152          |
| Gloria in Excelsis ..  | 154          |
| Salutation and Collect | 156          |
| Old Testament .....    | 156          |
| Gradual .....          | (See Insert) |
| Epistle .....          | 156          |
| Alleluia .....         | 156          |
| Holy Gospel.....       | 157          |
| Hymn of the Day ...    | <b>745</b>   |
| Sermon                 |              |
| Nicene Creed .....     | 158          |
| Prayer of the Church   | 159          |
| Offering               |              |
| Offertory .....        | 159          |

### **SERVICE OF THE SACRAMENT**

|                        |                      |
|------------------------|----------------------|
| Holy Communion Liturgy | 160                  |
| Distribution           | <b>607, 570, 622</b> |
| Thank the Lord .....   | 164                  |
| Post-Communion Collect | 166                  |
| Benediction.....       | 166                  |
| Hymn                   | <b>506</b>           |

# Twentieth Sunday after Pentecost

October 23, 2022



**INTROIT**      *Ps. 56:10–13; antiphon: Ps. 56:3*

When I | am afraid,\*

I put my | trust in you.

In God, whose | word I praise,\*

in the LORD, whose | word I praise,

in God I trust; I shall not | be afraid.\*

What can man | do to me?

I must perform my vows to you, | O God;\*

I will render thank offerings | to you.

For you have delivered my soul from death, yes, my feet from | falling,\*

that I may walk before God in the | light of life.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

When I | am afraid,\*

I put my | trust in you.

## COLLECT OF THE DAY

Almighty and everlasting God, You are always more ready to hear than we to pray and always ready to give more than we either desire or deserve. Pour down on us the abundance of Your mercy; forgive us those things of which our conscience is afraid; and give us those good things for which we are not worthy to ask except by the merits and mediation of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**GRADUAL**      *Ps. 91:11; 103:1*

He will command his angels con- | cerning you\*

to guard you in | all your ways.

Bless the LORD, | O my soul,\*

and all that is within me, bless his | holy name!

## DAILY READINGS

**October 23:** Deut. 24:10–25:10; Matt. 16:13–28; **24:** Deut. 25:17–26:19; Matt. 17:1–13; **25:** Deut. 27:1–26; Matt. 17:14–27; **26:** Deut. 28:1–22; Matt. 18:1–20; **27:** Deut. 29:1–29; Matt. 18:21–35; **28:** Deut. 30:1–20; Matt. 19:1–15; **29:** Deut. 31:1–29; Matt. 19:16–30.

The Introit, Collect, and Gradual are from *Lutheran Service Book: Altar Book*, copyright © 2006 CPH. All Scripture quotations, including those from *Lutheran Service Book*, are from the ESV Bible® (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

© Concordia Publishing House. Reproduced with permission. • Your church's publisher • Visit us at CPH.org 22104

## Old Testament Reading: Genesis 4:1-15

<sup>1</sup>Now Adam knew Eve his wife, and she conceived and bore Cain, saying, "I have gotten a man with the help of the LORD."  
<sup>2</sup>And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. <sup>3</sup>In the course of time Cain brought to the LORD an offering of the fruit of the ground, <sup>4</sup>and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, <sup>5</sup>but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. <sup>6</sup>The LORD said to Cain, "Why are you angry, and why has your face fallen? <sup>7</sup>If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it."

<sup>8</sup>Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. <sup>9</sup>Then the LORD said to Cain, "Where is Abel your brother?" He said, "I do not know; am I my brother's keeper?" <sup>10</sup>And the LORD said, "What have you done? The voice of your brother's blood is crying to me from the ground. <sup>11</sup>And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. <sup>12</sup>When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth." <sup>13</sup>Cain said to the LORD, "My punishment is greater than I can bear. <sup>14</sup>Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me." <sup>15</sup>Then the LORD said to him, "Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold." And the LORD put a mark on Cain, lest any who found him should attack him.

## Epistle: 2 Timothy 4:6-8, 16-18

<sup>6</sup>For I am already being poured out as a drink offering, and the time of my depar-

ture has come. <sup>7</sup>I have fought the good fight, I have finished the race, I have kept the faith. <sup>8</sup>Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing. . . .

<sup>16</sup>At my first defense no one came to stand by me, but all deserted me. May it not be charged against them! <sup>17</sup>But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. <sup>18</sup>The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

## Holy Gospel: Luke 18:9-17

<sup>9</sup>[Jesus] also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: <sup>10</sup>"Two men went up into the temple to pray, one a Pharisee and the other a tax collector. <sup>11</sup>The Pharisee, standing by himself, prayed thus: 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. <sup>12</sup>I fast twice a week; I give tithes of all that I get.' <sup>13</sup>But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me, a sinner!' <sup>14</sup>I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted."

<sup>15</sup>Now they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them. <sup>16</sup>But Jesus called them to him, saying, "Let the children come to me, and do not hinder them, for to such belongs the kingdom of God. <sup>17</sup>Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."