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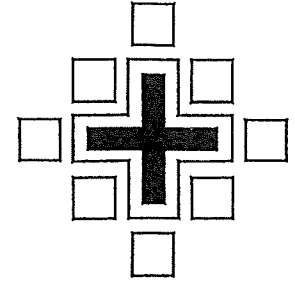
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# First Sunday in Advent

November 29, 2020



**INTROIT**      *Ps. 25:1–3; antiphon: Zech. 9:9b, alt.*

Behold, your king is com- | ing to you;\*  
righteous and having sal- | vation.

To you, | O LORD,\*

I lift | up my soul.

O my God, in you I trust; let me not be | put to shame;\*  
let not my enemies exult | over me.

Indeed, none who wait for you shall be | put to shame;\*  
they shall be ashamed who are wantonly | treacherous.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Behold, your king is com- | ing to you;\*  
righteous and having sal- | vation.

## COLLECT OF THE DAY

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**GRADUAL**      *Zech. 9:9; Ps. 118:26, alt.*

Rejoice greatly, O daughter of | Zion.\*

Shout aloud, O daughter of Je- | rusalem.

Behold, your king is com- | ing to you;\*  
righteous and having sal- | vation.

Blessèd is he who comes in the name | of the Lord.\*

From the house of the Lord we | bless you.

## DAILY READINGS

November 29: Is. 5:1–25; 1 Peter 2:1–12; 30: Is. 6:1–7:9; 1 Peter 2:13–25; December 1: Is. 7:10–8:8; 1 Peter 3:1–22; 2: Is. 8:9–9:7; 1 Peter 4:1–19; 3: Is. 9:8–10:11; 1 Peter 5:1–14; 4: Is. 10:12–27a, 33–34; 2 Peter 1:1–21; 5: Is. 11:1–12:6; 2 Peter 2:1–22.

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**Old Testament Reading:**  
**Isaiah 64:1-9**

- <sup>1</sup> Oh that you would rend the heavens  
and come down,  
that the mountains might quake at  
your presence—
- <sup>2</sup> as when fire kindles brushwood  
and the fire causes water to boil—  
to make your name known to your  
adversaries,  
and that the nations might tremble at  
your presence!
- <sup>3</sup> When you did awesome things that we  
did not look for,  
you came down, the mountains  
quaked at your presence.
- <sup>4</sup> From of old no one has heard  
or perceived by the ear,  
no eye has seen a God besides you,  
who acts for those who wait for him.
- <sup>5</sup> You meet him who joyfully works  
righteousness,  
those who remember you in your  
ways.  
Behold, you were angry, and we  
sinned;  
in our sins we have been a long time,  
and shall we be saved?
- <sup>6</sup> We have all become like one who is  
unclean,  
and all our righteous deeds are like a  
polluted garment.  
We all fade like a leaf,  
and our iniquities, like the wind,  
take us away.
- <sup>7</sup> There is no one who calls upon your  
name,  
who rouses himself to take hold of  
you;  
for you have hidden your face from us,  
and have made us melt in the hand  
of our iniquities.
- <sup>8</sup> But now, O LORD, you are our Father;  
we are the clay, and you are our  
potter;  
we are all the work of your hand.
- <sup>9</sup> Be not so terribly angry, O LORD,  
and remember not iniquity forever.

Behold, please look, we are all your  
people.

**Epistle: 1 Corinthians 1:3-9**

<sup>3</sup>Grace to you and peace from God our  
Father and the Lord Jesus Christ.

<sup>4</sup>I give thanks to my God always for you  
because of the grace of God that was given  
you in Christ Jesus, <sup>5</sup>that in every way you  
were enriched in him in all speech and all  
knowledge—<sup>6</sup>even as the testimony about  
Christ was confirmed among you—<sup>7</sup>so  
that you are not lacking in any spiritual  
gift, as you wait for the revealing of our  
Lord Jesus Christ, <sup>8</sup>who will sustain you  
to the end, guiltless in the day of our Lord  
Jesus Christ. <sup>9</sup>God is faithful, by whom  
you were called into the fellowship of his  
Son, Jesus Christ our Lord.

**Holy Gospel: Mark 11:1-10**

<sup>1</sup>When they drew near to Jerusalem,  
to Bethphage and Bethany, at the Mount  
of Olives, Jesus sent two of his disciples  
<sup>2</sup>and said to them, "Go into the village in  
front of you, and immediately as you enter  
it you will find a colt tied, on which no  
one has ever sat. Untie it and bring it. <sup>3</sup>If  
anyone says to you, 'Why are you doing  
this?' say, 'The Lord has need of it and  
will send it back here immediately.'" <sup>4</sup>And  
they went away and found a colt tied at a  
door outside in the street, and they untied  
it. <sup>5</sup>And some of those standing there said  
to them, "What are you doing, untying  
the colt?" <sup>6</sup>And they told them what Jesus  
had said, and they let them go. <sup>7</sup>And  
they brought the colt to Jesus and threw  
their cloaks on it, and he sat on it. <sup>8</sup>And  
many spread their cloaks on the road, and  
others spread leafy branches that they  
had cut from the fields. <sup>9</sup>And those who  
went before and those who followed were  
shouting, "Hosanna! Blessed is he who  
comes in the name of the Lord! <sup>10</sup>Blessed  
is the coming kingdom of our father  
David! Hosanna in the highest!"