▼ ORDER OF SERVICE ▼

CONFESSION & ABSOLUTION	
Hymn 827	
Invocation 184	
Confession & Absolution	184
SERVICE OF THE WORD	
Introit(See Insert)	
Kyrie186	
Gloria In Excelsis 187	
Salutation and Collect189	
Old Testament 190	
Gradual(See Insert)	
Epistle190	
Alleluia and Verse. 190	
Holy Gospel 190	
Nicene Creed 191	
Hymn 571	
Sermon	
Prayer of the Church193	
SERVICE OF THE SACRAMEN	<u>T</u>
Holy Communion Liturgy	194
Distribution 572, 619	
Nunc Dimittis 199	
Thanksgiving 200	
Salutation and Benedicamus	201
Benediction 202	
Hymn 921	

Second Sunday after Pentecost

June 14, 2020

INTROIT

Ps. 67:4-7; antiphon: Ps. 67:3

Let the peoples praise you, | O God;*

let all the peoples | praise you!

Let the nations be glad and | sing for joy,*

for you judge the peoples with equity and guide the nations up- on earth.

Let the peoples praise you, O God;*

let all the peoples | praise you!

The earth has yielded its | increase;*

God, our God, shall | bless us.

God shall | bless us;*

let all the ends of the earth | fear him!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. Amen.

Let the peoples praise you, | O God;* let all the peoples | praise you!

COLLECT OF THE DAY

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

GRADUAL *Ps.*, 145:3, 5b, 6b

Great is the LORD, and greatly | to be praised,* and his greatness is un- | searchable.

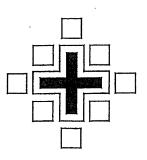
On your wondrous works, I will | meditate,* and I will declare your | greatness.

DAILY READINGS

June 14: Prov. 14:1–27; John 15:1–11; 15: Prov. 15:1–29; John 15:12–27; 16: Prov. 16:1–24; John 16:1–16; 17: Prov. 17:1–28; John 16:17–33; 18: Prov. 20:5–25; John 17:1–26; 19: Prov. 22:1–21; John 18:1–14; 20: Prov. 22:22–23:12; John 18:15–40.

The Introit, Collect, and Gradual are from Lutheran Service Book: Altar Book, copyright © 2006 CPH. All Scripture quotations, including those from Lutheran Service Book, are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

© CPH Printed in USA Concordia Publishing House • Your church's publisher • Visit us at CPH.org 2062



Second Sunday after Pentecost

Old Testament Reading: Exodus 19:2–8

²[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, 3while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: 4You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. 5Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel."

7So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

Epistle: Romans 5:6-15

⁶For while we were still weak, at the right time Christ died for the ungodly. 7For one will scarcely die for a righteous person though perhaps for a good person one would dare even to die-8but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. 11 More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men be-

cause all sinned—¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

15But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

Holy Gospel: Matthew 9:35-10:8

³⁵Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

10:1And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, who betrayed him.

⁵These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, 'The kingdom of heaven is at hand.' ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay."